

**JOHNSTOWN REDEVELOPMENT AUTHORITY
AGENDA**

**Regular Meeting
December 16, 2025
12:00 PM**

1. Call to Order

2. Pledge of Allegiance

3. Prayer

**4. Board Roll Call: : _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello**

5. Minutes: Motion to approve minutes of the November 25, 2025 Workshop and the November 25, 2025 Regular Meeting.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

6. Public Comments Concerning Agenda Items:

(2-minute limit per resident / 15-minute maximum public comment period)

7. Reports:

Management Report

Finance Director's Report

Sanitary Sewer Overflow Report

Sewage Operations Report

Solicitor's Report

Motion to approve Fiscal/Operations Reports

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

8. Resolutions and Motions:

A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN FIXING A PROPOSED SCHEDULE OF REGULAR MEETINGS AND ADMINISTRATIVE WORKSHOPS FOR 2026 AND AUTHORIZING THE ADVERTISEMENT OF SAME AS REQUIRED BY THE SUNSHINE LAW.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AN EXTENSION OF THE CONTRACT WITH THE AUTHORITY'S LEGAL COUNSEL, CALVIN J. WEBB, II, THROUGH DECEMBER 31, 2026.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A BUDGET FOR OPERATION OF THE JOHNSTOWN REGIONAL SEWAGE SYSTEM FOR FISCAL YEAR 2026.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING AN ADMINISTRATIVE BUDGET FOR FISCAL YEAR 2026.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTIVE DIRECTOR OR THE OFFICE ADMINISTRATOR TO PURCHASE PROPERTIES FOR THE LAND BANK AT TAX SALES HELD BY THE CAMBRIA COUNTY TAX CLAIM BUREAU.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXTENSION OF CONTRACT NO. 2019-WWTP-1 TO LINDE, INC. FOR THE BULK PURCHASE OF LIQUID OXYGEN FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT THROUGH JUNE 30, 2026.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

H. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING A GRANT APPLICATION FOR THE STATEWIDE LOCAL SHARE ASSESSMENT (LSA), FROM THE COMMONWEALTH FINANCING AGENCY, ON BEHALF OF GALLERY ON GAZEBO OF JOHNSTOWN, PA, IN THE AMOUNT OF \$250,000.00.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

I. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN ACCEPTING A \$50,000.00 GRANT AWARD FROM T-MOBILE FOR THE DOWNTOWN POCKET PARK PROJECT AS PART OF THE T-MOBILE HOMETOWN GRANTS PROGRAM.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

J. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN ACCEPTING A \$200,000.00 INDUSTRIAL SITES REUSE PROGRAM (ISRP) GRANT FROM THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (DCED) FOR THE ENVIRONMENTAL CLEANUP AND REMEDIAL ACTIVITIES AT THE FORMER MOXHAM BUS BARNs LOCATED AT 726 CENTRAL AVENUE.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

K. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE SIGNATURE AUTHORITY DOCUMENT AND AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE REIMBURSEMENT AGREEMENT R25090003 WITH THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR THE IRON STREET OVER HINCKSTON RUN PROJECT.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

L. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTION OF A COOPERATION AGREEMENT WITH THE CAMBRIA LIBRARY ASSOCIATION IN CONNECTION WITH THE LOCAL SHARE ACCOUNT (LSA) GRANT FOR THE LIBRARY PROJECT.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

M. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF A ONE (1) YEAR CONTRACT, 2026-WWTP-2, TO UNIVAR FOR THE BULK PURCHASE OF MAGNESIUM HYDROXIDE FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

N. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXTENSION OF CONTRACT NOS. 2023-WWTP-4 LABORATORY SERVICES FOR INDUSTRIAL PRETREATMENT PROGRAM AND 2023-WWTP-5 NATIONAL POLLUTANT DISCHARGE ELIMINATION PROGRAM (NPDES) PERMIT OBLIGATIONS, TO PACE ANALYTICAL SERVICES, LLC OF INDIANA, PA.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

O. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE RETIREMENT OF MICHAEL GRANDINETTI, EFFECTIVE JANUARY 9, 2026.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

9. Tabled Matters

10. New Business/Announcements/Discussion Items

11. Public Comments (items not on agenda):

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

12. EXECUTIVE SESSION (if necessary)

13. ADJOURNMENT

SUMMARY OF CONSIDERATION OF ANY MOTION(S) TO AMEND AGENDA

1. *Announce the reasons for the change at the beginning before the vote is conducted.*
2. *Need "Motion to Amend Agenda to add [the specific matter] to the agenda."*
3. *A majority vote of those present and voting must approve the Motion to Amend Agenda.*
4. *If the Motion to Amend occurs after the public comment portion of the meeting, the agency should allow public comment on the newly added motion prior to addressing the new motion.*
5. *The Agency must still make a "Motion" and vote on the new matter somewhere during its public meeting. A second Motion is required to actually vote on the newly listed matter.*
6. *The meeting minutes shall state (1) the substance of the matter added, (2) the vote, and (3) the reason for the amendment/addition.*
7. *Following the meeting (no later than the first business day after the meeting), the public agency shall post the amended agenda (1) on its website and (2) at the public agency's principal office.*