

**JOHNSTOWN REDEVELOPMENT AUTHORITY  
AGENDA**

**Regular Meeting  
January 20, 2026  
12:00 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Prayer**

**4. Board Roll Call: : \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello**

**5. Minutes: Motion to approve minutes of the December 16, 2025 Regular Meeting.**

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

**6. Election of Officers**

**7. Public Comments Concerning Agenda Items:**

(2-minute limit per resident / 15-minute maximum public comment period)

**8. Reports:**

**Management Report**

**Joel Valentine – Wessel & Co.**

**Finance Director's Report**

**Sanitary Sewer Overflow Report**

**Solicitor's Report**

**Motion to approve Fiscal/Operations Reports**

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

**9. Resolutions and Motions:**

- A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AND DIRECTING THE EXECUTIVE DIRECTOR TO SIGN A GRANT AGREEMENT WITH THE COMMUNITY FOUNDATION FOR THE ALLEGHENIES FOR A \$110,000.00 GRANT FROM THE COMMUNITY INITIATIVES FUND 2025-2026 FOR THE DEMOLITION OF 336-338 HIGHLAND AVENUE AND 1-15 BOND STREET. THIS RESOLUTION AUTHORIZES THE EXECUTIVE DIRECTOR TO ALLOCATE THE FUNDS ACCORDINGLY, BASED ON THE WRITTEN GRANT APPLICATION.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AND DIRECTING THE EXECUTIVE DIRECTOR TO SIGN A GRANT AGREEMENT WITH THE COMMUNITY FOUNDATION FOR THE ALLEGHENIES FOR A \$70,000.00 GRANT FOR THE MARKET ON MAIN STREET PROJECT, A DOWNTOWN GROCER. THIS RESOLUTION AUTHORIZES THE EXECUTIVE DIRECTOR TO ALLOCATE THE FUNDS ACCORDINGLY, BASED ON THE WRITTEN GRANT APPLICATION.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE PROMOTION OF MICHELLE M. CHECHE TO THE POSITION OF PROJECT MANAGER AND SETTING FORTH THE TERMS AND CONDITIONS OF EMPLOYMENT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN NAMING MICHELLE M. CHECHE AS INDUSTRIAL PRETREATMENT COORDINATOR FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING SERVICE AGREEMENT NO. O-15768 FOR A PERIOD OF ONE (1) YEAR WITH CENTRYSIS CENTRIFUGE SYSTEMS IN THE AMOUNT OF \$17,500.00.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE REFUND OF SEWER TREATMENT FEES PAID IN ERROR TO JOHNSTOWN REGIONAL SEWAGE BY KEYSTONE HOSPITALITY, LLC.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

H. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ADVERTISEMENT OF THE AUTHORITY OWNED 2011 CHEVROLET SILVERADO PICKUP TRUCK FOR SALE.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

I. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN RECOGNIZING APRIL, 2026 AS PENNSYLVANIA 811 SAFE DIGGING MONTH.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

J. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF JRA FY 2025-5 DEMOLITION CONTRACT TO LOCHER DEMOLITION & EXCAVATING, LLC OF JOHNSTOWN, PA IN THE AMOUNT OF \$12,400.00 FOR DEMOLITION OF ONE (1) RESIDENTIAL PROPERTY, LOCATED AT 336-338 HIGHLAND AVENUE.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

**10. Tabled Matters**

**11. New Business/Announcements/Discussion Items**

**12. Public Comments (items not on agenda):**

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

**13. EXECUTIVE SESSION (if necessary)**

**14. ADJOURNMENT**

*SUMMARY OF CONSIDERATION OF ANY MOTION(S) TO AMEND AGENDA*

1. *Announce the reasons for the change at the beginning before the vote is conducted.*
2. *Need "Motion to Amend Agenda to add [the specific matter] to the agenda."*
3. *A majority vote of those present and voting must approve the Motion to Amend Agenda.*
4. *If the Motion to Amend occurs after the public comment portion of the meeting, the agency should allow public comment on the newly added motion prior to addressing the new motion.*
5. *The Agency must still make a "Motion" and vote on the new matter somewhere during its public meeting. A second Motion is required to actually vote on the newly listed matter.*
6. *The meeting minutes shall state (1) the substance of the matter added, (2) the vote, and (3) the reason for the amendment/addition.*
7. *Following the meeting (no later than the first business day after the meeting), the public agency shall post the amended agenda (1) on its website and (2) at the public agency's principal office.*