

**JOHNSTOWN REDEVELOPMENT AUTHORITY
AGENDA**

**Regular Meeting
March 17, 2026
12:00 PM**

1. Call to Order

2. Pledge of Allegiance

3. Prayer

**4. Board Roll Call: : _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello**

5. Public Comments Concerning Agenda Items:

(2-minute limit per resident / 15-minute maximum public comment period)

6. Minutes: Motion to approve minutes of the February 17, 2026 Regular Meeting.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

7. Reports:

Management Report

Finance Director's Report

Sanitary Sewer Overflow Report

Solicitor's Report

Motion to approve Fiscal/Operations Reports

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

8. Resolutions and Motions:

A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE WRITE-OFF OF DELINQUENT ACCOUNTS, WHICH ARE OLDER THAN 18 MONTHS.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ADVERTISEMENT AND BIDDING OF CONTRACT NO. 2026-WWTP-4 FOR THE BULK PURCHASE OF SODIUM BISULFITE FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ADVERTISEMENT AND BIDDING OF CONTRACT NO. 2026-WWTP-5 FOR THE BULK PURCHASE OF SODIUM HYPOCHLORITE FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE EXECUTION OF CHANGE ORDER NO.1 TO THE CONTRACT FOR CONSTRUCTION OF THE JOHNSTOWN URBAN INDUSTRIAL PARK CONNECTOR ROAD TO A. LIBERONI, INC. IN THE AMOUNT OF \$350,000.00.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF CONTRACT NO. 2026-CCTV-01, POINT STADIUM/BROAD STREET SIPHON MAINTENANCE AND CLEANING TO UTILITY SERVICES GROUP (USG) OF CAMP HILL, PA.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE BIDDING OF CONTRACT NO. 2026-WWTP-03, ELECTRICAL/MECHANICAL FACILITIES IMPROVEMENT PROJECT FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

H. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE HIRING OF THE LAW FIRM SAUL EWING, LLP TO SERVE AS SPECIAL COUNSEL RELATED TO RIGHT-TO-KNOW LAW RECORDS REQUESTS CONCERNING PERSONAL DEVICES/ACCOUNTS OF CURRENT OR FORMER JRA DIRECTORS AND OFFICERS.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

I. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE PURCHASE OF CONVEYOR BELTS FROM INTERNATIONAL CONVEYOR & RUBBER IN THE AMOUNT OF \$7,744.52 FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

J. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EMERGENCY ELECTRICAL REMEDIATION OF ONE (1) PLANT EFFLUENT PUMP. WORK TO BE PERFORMED BY HALLSTROM-CLARK ELECTRIC, INC., NOT TO EXCEED \$30,900.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

9. **Tabled Matters**

10. **New Business/Announcements/Discussion Items**

11. **Public Comments (items not on agenda):**

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

12. **EXECUTIVE SESSION** (if necessary)

13. **ADJOURNMENT**

SUMMARY OF CONSIDERATION OF ANY MOTION(S) TO AMEND AGENDA

1. *Announce the reasons for the change at the beginning before the vote is conducted.*
2. *Need "Motion to Amend Agenda to add [the specific matter] to the agenda."*
3. *A majority vote of those present and voting must approve the Motion to Amend Agenda.*
4. *If the Motion to Amend occurs after the public comment portion of the meeting, the agency should allow public comment on the newly added motion prior to addressing the new motion.*
5. *The Agency must still make a "Motion" and vote on the new matter somewhere during its public meeting. A second Motion is required to actually vote on the newly listed matter.*
6. *The meeting minutes shall state (1) the substance of the matter added, (2) the vote, and (3) the reason for the amendment/addition.*
7. *Following the meeting (no later than the first business day after the meeting), the public agency shall post the amended agenda (1) on its website and (2) at the public agency's principal office.*