

**JOHNSTOWN REDEVELOPMENT AUTHORITY  
AGENDA**

**Regular Meeting  
April 23, 2026  
12:30 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Prayer**

**4. Board Roll Call: : \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello**

**5. Public Comments Concerning Agenda Items:**

(2-minute limit per resident / 15-minute maximum public comment period)

**6. Minutes: Motion to approve minutes of the March 17, 2026 Regular Meeting.**

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

**7. Reports:**

**Management Report**

**Finance Director's Report**

**Sanitary Sewer Overflow Report**

**Solicitor's Report**

**Motion to approve Fiscal/Operations Reports**

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

**8. Resolutions and Motions:**

A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING A GRANT APPLICATION TO THE COMMUNITY CONSERVATION PARTNERSHIPS PROGRAM OF THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES IN THE AMOUNT OF \$170,000.00 TO BE USED FOR THE DOWNTOWN JOHNSTOWN POCKET PARK PROJECT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING A GRANT APPLICATION TO THE GREENWAYS, TRAILS AND RECREATION PROGRAM (GTRP) OF THE COMMONWEALTH FINANCING AUTHORITY IN THE AMOUNT OF \$170,000.00 TO BE USED FOR THE DOWNTOWN JOHNSTOWN POCKET PARK PROJECT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE BIDDING OF A NEW ROOF FOR THE AUTHORITY OFFICE BUILDING LOCATED AT 416 MAIN STREET, JOHNSTOWN, PA.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING AN AMENDMENT TO WORK ORDER #4 WITH TRANSYSTEMS FOR THE CONSTRUCTION INSPECTION OF PHASE 1 FOR THE JOHNSTOWN URBAN INDUSTRIAL PARK CONNECTOR ROAD IN THE AMOUNT OF \$44,188.28.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN, AS THE LAND BANK, AUTHORIZING THE ADVERTISEMENT FOR SALE OF THREE (3) PARCELS.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE PURCHASE AND INSTALLATION OF FLOORING AT THE DORNICK POINT WASTEWATER TREATMENT PLANT FROM RIDGETOP INTERIORS AT THE PRICE OF \$19,800.00.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

H. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF CONTRACT NO. 2026-WWTP-4 TO UNIVAR SOLUTIONS USA OF RICHBORO, PA FOR THE BULK PURCHASE AND DELIVERY OF SODIUM BISULFITE FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

I. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF CONTRACT NO. 2026-WWTP-5 TO UNIVAR SOLUTIONS USA OF RICHBORO, PA FOR THE BULK PURCHASE AND DELIVERY OF SODIUM HYPOCHLORITE FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

J. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A SEWER RATE INCREASE FOR JOHNSTOWN REGIONAL SEWAGE CUSTOMERS, BEGINNING JUNE 1, 2026.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

K. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A ONE (1) YEAR LEASE AGREEMENT WITH JOHNSTOWN WIRE TECHNOLOGIES, INC. T/D/B/A LIBERTY WIRE JOHNSTOWN FOR THE PROPERTY LOCATED AT 116 IRON STREET.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

L. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A ONE (1) YEAR LEASE AGREEMENT WITH BRIAN HILL – CHAW TOP RIDGE - FOR SPACE AT 416 MAIN STREET.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

M. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A ONE (1) YEAR LEASE AGREEMENT WITH THE CHALLENGE PROGRAM FOR OFFICE SPACE AT 416 MAIN STREET.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

N. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN, AS THE LAND BANK, AUTHORIZING THE SALE OF THREE (3) PROPERTIES, TO THE PARTIES LISTED, FOR THE PRICE LISTED. THE PARTIES SHALL PAY ALL RECORDING AND TRANSFER COSTS.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

O. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A ONE (1) YEAR LEASE AGREEMENT WITH TARA ROOT ILLUSTRATIONS, LLC FOR SPACE AT 416 MAIN STREET.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

P. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE EXECUTION OF TASK ORDER NO. 44 TO THE EADS GROUP, INC. FOR THE DORNICK POINT WWTP LIQUID OXYGEN TO FINE BUBBLE AERATION CONVERSION PROJECT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

Q. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE EXECUTION OF TASK ORDER NO. 45 TO THE EADS GROUP, INC. FOR THE REEVALUATION OF LOCAL LIMITS BASED ON A HEADWORKS ANALYSIS.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_  
Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

9. Tabled Matters

10. New Business/Announcements/Discussion Items

11. Public Comments (items not on agenda):

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

12. EXECUTIVE SESSION (if necessary)

13. ADJOURNMENT

*SUMMARY OF CONSIDERATION OF ANY MOTION(S) TO AMEND AGENDA*

1. *Announce the reasons for the change at the beginning before the vote is conducted.*
2. *Need "Motion to Amend Agenda to add [the specific matter] to the agenda."*
3. *A majority vote of those present and voting must approve the Motion to Amend Agenda.*
4. *If the Motion to Amend occurs after the public comment portion of the meeting, the agency should allow public comment on the newly added motion prior to addressing the new motion.*
5. *The Agency must still make a "Motion" and vote on the new matter somewhere during its public meeting. A second Motion is required to actually vote on the newly listed matter.*
6. *The meeting minutes shall state (1) the substance of the matter added, (2) the vote, and (3) the reason for the amendment/addition.*
7. *Following the meeting (no later than the first business day after the meeting), the public agency shall post the amended agenda (1) on its website and (2) at the public agency's principal office.*