

**JOHNSTOWN REDEVELOPMENT AUTHORITY
AGENDA**

**Regular Meeting
August 18, 2026
12:00 PM**

1. Call to Order

2. Pledge of Allegiance

3. Prayer

4. Board Roll Call: : _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

5. Public Comments Concerning Agenda Items:

(2-minute limit per resident / 15-minute maximum public comment period)

6. Minutes: Motion to approve minutes of the July 21, 2026 Workshop and Regular Meeting.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

7. Reports:

Management Report

Finance Director's Report

Sanitary Sewer Overflow Report

Solicitor's Report

Motion to approve Fiscal/Operations Reports

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

8. Resolutions and Motions:

A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF CONTRACT NO. 2026-WWTP-7, SEWAGE SLUDGE HAULING, TO STUTZMAN VAC, LLC OF SOMERSET, PA.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE REPLACEMENT OF THE DORNICK POINT WASTEWATER TREATMENT PLANT EFFLUENT REFRIGERATED VACUUM SAMPLER.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE COMMONWEALTH OF PENNSYLVANIA FOR FUNDING THROUGH THE PA SITES PROGRAM FOR UTILITY EXTENSIONS TO, AND THROUGHOUT, THE JOHNSTOWN URBAN INDUSTRIAL PARK.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN SUPPORTING THE GRANT APPLICATION FOR A GRANT FROM THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (DCED) MAIN STREET MATTERS GRANT PROGRAM.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

9. Tabled Matters

10. New Business/Announcements/Discussion Items

11. Public Comments (items not on agenda):

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

12. EXECUTIVE SESSION (if necessary)

13. ADJOURNMENT

SUMMARY OF CONSIDERATION OF ANY MOTION(S) TO AMEND AGENDA

- 1. Announce the reasons for the change at the beginning before the vote is conducted.*
- 2. Need "Motion to Amend Agenda to add [the specific matter] to the agenda."*
- 3. A majority vote of those present and voting must approve the Motion to Amend Agenda.*
- 4. If the Motion to Amend occurs after the public comment portion of the meeting, the agency should allow public comment on the newly added motion prior to addressing the new motion.*
- 5. The Agency must still make a "Motion" and vote on the new matter somewhere during its public meeting. A second Motion is required to actually vote on the newly listed matter.*
- 6. The meeting minutes shall state (1) the substance of the matter added, (2) the vote, and (3) the reason for the amendment/addition.*
- 7. Following the meeting (no later than the first business day after the meeting), the public agency shall post the amended agenda (1) on its website and (2) at the public agency's principal office.*